

Descanso Planning Group
Notice of Regular June 18, 2009 Meeting
Agenda

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Date, Time and Place: June 18, 2009 @ 7:00PM @ the Descanso Town Hall
24536 Viejas Grade, Descanso, CA 91916

San Diego County

DEPT. OF PLANNING & LAND USE

1. Call to Order/Pledge of Allegiance
2. Roll Call/Determination of Quorum

- | | | |
|----------------------|-------------------|------------------|
| 1. Bobbi Brink | 4. John Elliott | 7. Don Hickie |
| 2. Jo Ellen Quinting | 5. Michael Sterns | 8. Claudia White |
| 3. Deirdre Carter | 6. Cathy Prazma | 9. Terry Gibson |

3. Approval of Minutes from May Additional and Regular Meetings
4. Correspondence and Announcements
5. Prioritization of this Meeting's Agenda Items
6. New Business
 - A. **Second Dwelling Unit:** Discussion/recommendation of minimum lot size for second dwelling unit on a ground water dependant parcel.
 - B. **Rural Village Boundary:** Discussion/recommendation of Rural Village Boundary difference between DPLU and DPG.
 - C. **FCI Lands Subcommittee Report:** Discussion and recommendations on Department of Planning and Land Use strategy and proposal for land use designation in 2011 of the Forest Conservation Initiative Lands in Descanso continued from February, March, April and May regular meetings:
 - i. Descanso Junction Commercial
 - ii. Descanso Junction Residential
 - iii. River Road/Tanglewood
 - iv. Oak Grove
 - v. SR 10 zoning
 - vi. Other
7. Old Business
 - A. **Transportation, Bridges and Pedestrian Walkways:** Report new information.
 - B. **Community Park:** Approval of a new 5 year Park Project Priority List for the expenditure of Park Land Dedication Ordinance Funds.
8. Open Discussion/Presentation from the Floor. Any member of the public may address the Group on topics pertaining to planning, zoning and land use, which does not appear elsewhere in this agenda. No Group action is permitted on items not on the agenda in accordance with the Brown Act. Speakers will be allowed 3 minutes.
9. Request for Agenda Items on Upcoming Agendas
10. Approval of Expenditures/Expenses and Treasurer's Report
11. Announcement of Next Meeting: July 16, 2009 @ 7:00PM
12. Adjournment

Any Questions or Comments; Please contact Michael Sterns, Chair @ 619-659-3801